



PARISH SOCIAL PROFILE

Based on the 2016 Australian Census

Burleigh Heads Parish

Archdiocese of Brisbane

Census ID: 163021



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AUSTRALIAN CATHOLIC BISHOPS CONFERENCE

Australian Catholic Council for Pastoral Research

May 2020

Dear readers,

The Australian Catholic Bishops Conference is pleased to make available to you this profile of the Catholic population of your parish.

I hope that you will find it to be a valuable tool for your parish's pastoral planning by helping you understand the local Catholic community and assess its needs. Parish pastoral councils in particular will find it a useful resource.

The data in this profile have been sourced from the Australian Census, which is carried out every five years by the Australian Bureau of Statistics. Most of the data comes from the 2016 Census, but some comparisons are provided with 2011 and earlier years.

It is important to remember that most of the data in this profile applies to all those people living within the boundaries of your parish who identified themselves as Catholic in the Census. Census data inform us about a population's demographic characteristics, but not about their religious practice.

This social profile, produced for every Catholic parish in Australia, is an outcome of the National Catholic Census Project established by the Bishops Conference at the time of the 1991 Census. This project is managed by the ACBC National Centre for Pastoral Research. The Australian Catholic Council for Pastoral Research is most grateful to the Centre's staff for the work that they do in providing demographic resources for parishes and dioceses, including this social profile.

This profile is provided to you free of charge by the Bishops Conference as part of its commitment to the support of parish life. I trust that you find it informative, useful and thought-provoking.

Yours sincerely,

(Professor) Gabrielle McMullen AM

Chair, Australian Catholic Council for Pastoral Research

Your Parish Social Profile

At a Glance (pages 2 and 3)

Provides a brief glance at some key demographic indicators for your parish.

Parish Overview (pages 4-7)

Provides a clear overview of the Catholic community of your parish and how it is changing – a useful tool for parishes in their pastoral planning.

Parish Details (pages 9-25)

Provides much more detail about the Catholics of your parish, allowing for deeper analysis of the nature of the Catholic community as you plan in particular areas of ministry.

Page

Your parish community in 2016	2
What has changed in your parish since 2011?	3

Overview Tables

Page

1. Population	4
2. Disability	4
3. Occupation and employment.....	5
4. Birthplace, Indigenous status and language	5
5. Education.....	6
6. Marital status	7
7. Families.....	7
8. Households.....	7

Detailed Topics

Page

Religious affiliation	9
Age and sex.....	10
Disability	12
Marital status	13
Families.....	14
Households	16
Birthplace	17
Language	18
Attendance at educational institutions.....	20
Educational qualifications	22
Employment	23
Occupation	24



Your parish community in 2016

Pastoral planning is the process of a Catholic community organising itself to carry out the mission of the Church in its own locality. It is a process built upon a parish's knowledge in three areas:

- Knowing its vision—its aspiration for itself.
- Knowing what sort of people make up the Catholic community and the general community.
- Knowing the resources (strengths, gifts and circumstances) available to the diocese to realise the vision.

This Parish Social Profile has been developed as a resource for pastoral planning, and it focuses on the second two of these three areas of knowledge.

The Church strongly encourages pastoral planning. As Pope John Paul II said:

"I earnestly exhort the Pastors of the particular Churches, with the help of all sectors of God's People, confidently to plan the stages of the journey ahead, harmonising the choices of each diocesan community with those of neighbouring Churches and of the universal Church ... It is not a matter of inventing a 'new program'. The program already exists: it is the plan found in the Gospel and in the living Tradition."

Novo Millennio Ineunte #29

By giving a clear picture of the parish's demographic reality, this profile helps the parish leaders name its strengths and shortcomings and better understand how it might use the resources it has to pursue the mission of the Church.

A SNAPSHOT OF YOUR PARISH (2016)

Total Population: 143,618

Catholic Population: 31,179

Catholics make up 21.7 per cent of the total population

Median age of Catholics is 41 years

Total Catholic families: 12,710

2,521 Catholics live alone

6,852 Catholics were born overseas

271 Catholics do not speak English well

1,543 Catholics need assistance with core activities

12,218 Catholics have changed address since 2011



What has changed in your parish since 2011?

This chart will help you identify at a glance changes in some of the key indicators for Catholics in the parish between 2011 and 2016, and may alert you to possible trends that are occurring. The 2011 and 2016 figures are drawn from the Parish Overview tables on pages 4-7. All figures in this table refer to Catholics only. The term 'Catholic' in this report refers to all persons who identified themselves as Catholics in the Census, not only those who have some form of active association with the Church.

	Parish in 2011	Parish in 2016
Catholic population	32,574	31,179
Catholics aged 0-14 (%)	19.6	18.8
Catholics aged 65+ (%)	14.4	17.3
Catholics born in NES ¹ (%)	11.5	12.5
Catholics not proficient in English (%)	0.8	0.9
Catholic families	13,007	12,710
Catholics living alone	2,601	2,521
Catholic students attending Catholic schools ² (%)	38.5	40.4
Catholics with university degree (%)	15.6	19.5
Catholic males in labour force (%)	70.1	71.2
Catholic females in labour force (%)	61.6	63.5
Catholic households owning or purchasing dwelling (%)	67.8	69.3

Notes:

1. NES¹ = Non-English-Speaking Country as defined by the Australian Bureau of Statistics.
2. The percentage of all students who are Catholic attending Catholic schools.

Note on comparability with 2011 figures:

The boundaries of some parishes changed between 2011 and 2016. These boundary changes mean that, in these parishes, figures for 2011 and 2016 may not be comparable.

Where parishes have been amalgamated between 2011 and 2016, the 2016 figures in this profile refer to the overall figures for the parishes involved.



Parish Overview

Table 1: Population (for more details on Population and Religion see page 9).

The Parish Profile begins by looking at the total population living within the parish boundaries, and the percentage who identified as Catholic. The rest of the figures in this overview refer only to these Catholics, except where otherwise indicated.

How has the make-up of the parish population changed over the last five years? Of the changes identified here, which do you think have been particularly significant for the life of the parish?

Table 1: Population¹

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group ²	Australian Group ²
Total population ³	143,618	133,894	3,418,901	23,401,892	1	1
Catholic population	31,179	32,574	708,701	5,291,834	1	1
Per cent Catholic	21.7	24.3	20.7	22.6	3	3
At same address since previous Census (%)	50.3	48.6	51.4	57.3	4	5
Median age ⁴ (years)	41	37	39	40	2	3
Aged 0-14 (%)	18.8	19.6	20.2	19.8	4	3
Aged 65+ (%)	17.3	14.4	15.8	16.6	2	3
Males per 100 females	86.0	87.8	88.5	90.6	5	5

Table 2: Disability (for more details on Disability and Carers see page 12).

Table 2 shows the percentage of Catholics who are disabled to the extent that they require assistance for some core activities (i.e. they need help or assistance with self-care, communication or mobility). It also shows the percentage of Catholics who provide unpaid assistance to a person with some form of disability.

In what particular ways does the parish support disabled persons and their carers?

Table 2: Disability

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Need assistance with core activities (%)	4.9	4.1	5.5	5.8	3	4
Provided unpaid assistance to a person with a disability ⁵ (% of Catholics aged 15+)	11.2	10.3	12.0	12.5	4	4

Notes:

1. All figures in this report refer to Catholics only, except for Total Population and certain other clearly indicated figures.
2. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest value for this item in the diocese (or in Australia); a value of 5 signifies that the parish is in the 20% of parishes with the lowest value for this item in the diocese (or in Australia).
3. The population figures for the parish, diocese and Australia do not include overseas visitors.
4. Median Age: Half the Catholic population are above this age, half are below it. A Diocesan (or Australian) Group value of 1 signifies that the parish is in the 20% of parishes with the highest median age.
5. The Census asked whether a person had provided unpaid assistance to a person with a disability in the two weeks prior to the Census.



Parish Overview

Table 3: Employment (for more details on Occupation and Employment see pages 23-25).

The extent to which people are involved in the labour force, and the type of work they are doing, influences and shapes many aspects of the community's life.

How might the changes in the employment status of Catholics over the last five years have affected your parish?

Table 3: Employment	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Managers and Professionals ¹ (% of those recording an occupation)	33.0	31.0	34.1	34.1	3	3
Workers in 'blue collar' occupations ² (% of those recording an occupation)	26.9	28.1	28.4	29.6	3	4
Men, employed or seeking work ³ (%)	71.2	70.1	70.0	69.7	4	3
Women, employed or seeking work ³ (%)	63.5	61.6	62.0	60.6	4	2
Unemployed at time of Census ⁴ (%)	6.0	6.8	6.5	5.8	3	2
Youth unemployed at time of Census ⁵ (%)	12.4	12.9	13.7	12.2	3	3

Table 4: Birthplace and Language (for more details on Birthplace and Language see pages 17-19).

This table begins to explore the ethnic balance of the parish's Catholic community, which in itself may raise issues of communication and inclusiveness.

How does the cultural mix of the parish compare to that of the rest of the diocese and of Australia as a whole?

Table 4: Birthplace, Indigenous Status & Language	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Born overseas in English-speaking country ⁶	9.5	10.1	8.3	5.6	2	1
Born overseas in non-English-speaking country (%)	12.5	11.5	13.9	19.1	3	3
Immigrants from non-English-speaking countries arriving in Census year or previous 3 years	407	346	12,772	106,428	1	1
Catholics of Australian Indigenous origin	496	412	15,397	133,528	1	1
Speak language other than English at home (%)	10.9	9.8	12.7	20.4	3	3
Not proficient in English ⁷ (%)	0.9	0.8	1.4	2.6	3	4

Notes:

1. This group includes, for example, farmers and farm managers, sales, marketing and production managers, education and health service managers, retail managers, school principals and school teachers, medical practitioners, nurses, scientists, arts and media professionals, accountants, engineers and IT professionals.
2. This group includes, for example, toolmakers, technicians, electricians, carpenters, plumbers, bakers and chefs, veterinary nurses, hairdressers, machinery operators, drivers, cleaners and labourers.
3. The percentage of Catholics aged 15+ who are in the labour force (i.e. employed or seeking employment).
4. The percentage of Catholics aged 15+ who are in the labour force and were unemployed at the time of the Census.
5. The percentage of Catholics aged 15-24 who are in the labour force and were unemployed at the time of the Census.
6. New Zealand, United Kingdom, Ireland, United States, Canada and South Africa.
7. Percentage of all Catholics who reported that they spoke English not well, or not at all.



Parish Overview

Table 5: Education (for more details on Education and Qualifications see pages 20-22).

Knowing the proportions of students in your parish and the type of educational institution they are attending can be important even if your parish does not have its own school, for these figures are relevant to the exercise of planning deeper connections with young people and their families. It is also important to be aware of the educational retention rates of your young Catholic adults (aged 15-24).

Has anything changed in these areas over the last five years?

Why do you think this is so?

How does your parish compare to the rest of the diocese?

Table 5: Education¹

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Catholics aged 15+ with bachelor degree or higher qualification (%)	19.5	15.6	21.5	20.6	4	2
Aged 15-17 attending an educational institution ²	93.7	88.5	91.9	92.2	3	3
Aged 18-19 attending an educational institution ²	59.2	54.9	58.2	62.9	3	3
Aged 20-24 attending an educational institution ²	38.3	34.0	37.3	38.2	3	3
Catholic primary students attending Catholic schools (%)	42.2	41.6	48.6	53.1	4	4
Catholic primary students attending Government schools (%)	43.5	45.1	43.3	41.0	3	3
Catholic secondary students attending Catholic schools (%)	38.1	34.1	47.6	54.5	4	4
Catholic secondary students attending Government schools (%)	41.2	46.4	38.3	35.1	2	2
Primary students attending Catholic schools who are not Catholic ³ (%)	16.3	12.0	28.7	28.1	5	5
Secondary students attending Catholic schools who are not Catholic ³ (%)	31.9	30.0	38.4	35.7	4	4

Notes:

1. The data in this table relates to the students who live in your parish and not necessarily to the schools in your parish. Students may be attending schools outside your parish.
2. Percentage of all Catholics in each age group.
3. 'Students ... who are not Catholic' includes a small proportion whose religion was not stated in the Census. Some of these may be Catholic.



Parish Overview

Tables 6, 7 and 8: Marital status, Families and Households (for more details see pages 13-16).

In 2016, 82 per cent of Australia's Catholics lived in a family setting, with a further nine per cent living alone. The most common type of Catholic family was a couple family with children (45 per cent of all families where at least one person was a Catholic), followed by couple families without children (35%) and one-parent families (parent Catholic, 12%).

What areas below show significant change over the last five years? What might this mean?

In what areas is the parish quite distinctive compared to the rest of the diocese? The rest of Australia?

What possible opportunities or concerns for the parish do you see here?

Table 6: Marital Status of Catholics aged 15+

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Never married (%)	33.2	34.3	33.4	33.3	3	3
Married (%)	47.8	47.6	48.7	49.7	3	4
Divorced or Separated (%)	13.6	13.0	12.7	11.2	2	1
Widowed (%)	5.4	5.2	5.2	5.8	2	4

Table 7: Families¹

in which at least one person is Catholic

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Families	12,710	13,007	281,392	1,997,833	1	1
One-parent families	1,594	1,665	32,197	231,370	1	1
One-parent families (% of all families)	12.5	12.8	11.4	11.6	1	2
Couples of mixed religions ² (%)	62.8	64.2	62.0	55.9	3	2
De facto couples ³ (%)	19.1	18.6	19.0	17.1	3	2
Median annual family income ⁴ (\$)	96,516	79,309	99,484	100,270	4	3

Table 8: Households⁵

in which at least one person is Catholic

	Parish 2016	Parish 2011	Diocese 2016	Australia 2016	Diocesan Group	Australian Group
Households	16,132	16,733	357,345	2,548,354	1	1
Persons living alone (aged under 35)	271	405	6,526	53,499	1	1
Persons living alone (aged 35+)	2,250	2,196	51,876	407,684	1	1
Persons living alone (total)	2,521	2,601	58,402	461,183	1	1
Persons living alone (% of all persons)	8.1	8.0	8.2	8.7	3	4
Dwellings owned or being purchased (%)	69.3	67.8	67.9	71.2	3	4
Median monthly housing loan repayment ⁶ (\$)	1,965	2,070	1,912	1,873	3	2

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition.
2. Married or de facto couples where only one partner is Catholic as a percentage of all couples where at least one partner is Catholic.
3. De facto couples as a percentage of all married couples.
4. Fifty per cent of families have a higher income, fifty per cent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
5. A household can consist of one or more families, non-family groups or persons living alone.
6. Fifty per cent of households with a housing loan pay a higher repayment, fifty per cent a lower figure.



Parish Details

CONTENTS OF THE DETAILED PROFILE

Tables	Page
9: Religious affiliation by age.....	9
10: Age by sex.....	10
11a: Need for assistance with core activities by age	12
11b: Provision of unpaid assistance by age.....	12
12: Registered marital status by sex and age.....	13
13: Religious affiliation of couple by social marital status	13
14: Family composition by weekly family income	14
15: Weekly family income by number of dependent children.....	15
16: Social marital status by number of dependent children.....	15
17: Household composition by tenure type.....	16
18: Household composition by monthly housing loan repayment.....	16
19: Birthplace	17
20: Language spoken at home by religious affiliation.....	18
21: Language spoken at home by age	19
22: Type of educational institution attending by religious affiliation	20
23: Type of educational institution attending by weekly income of student's family	21
24: Highest qualification attained by age and sex	22
25: Labour force status by age and sex.....	23
26: Occupation by age and sex.....	24
27: Occupation of parents of students attending Catholic schools	25

Graphs	Page
Religious affiliation	9
Age profile of the Catholic population, 2011 & 2016	11
Age-sex profile of the Catholic population, 2016.....	11
Core need for assistance and provision of unpaid assistance by age	12
Change of address since 2011 by marital status	13
Weekly family income	15
Top 5 birthplaces of Catholics born overseas	17
Top 5 birthplaces with highest proportions of recent arrivals.....	17
Language background of all students attending Catholic schools	20
Education participation rate.....	20
Type of school being attended by Catholic students	21
Labour force status by age	23
Occupation	25



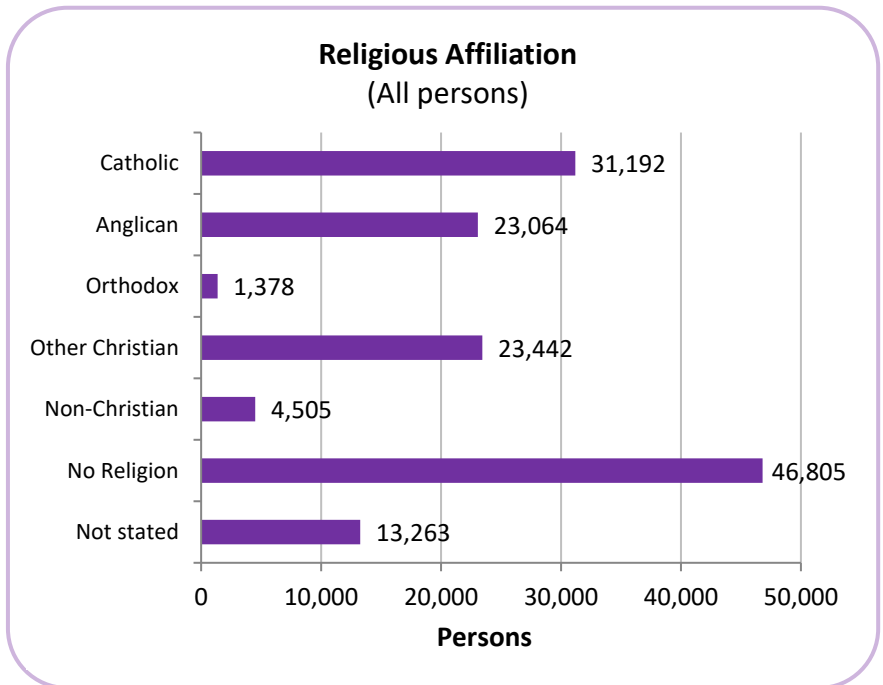
Religious affiliation

The Census question about religion is optional, and just under ten per cent of people across Australia chose not to answer it. Note that the question is about religious identification rather than religious practice or belief. For the 2016 Census, the ABS moved the 'No Religion' response category to be the first response category in the religion question. Prior to 2016, it was the last response category.

How does the number of Catholics in the 0-9 age group compare with the number of children baptised in the parish in the period 2007-2016?

What are the largest non-Catholic religious groups? What involvement does the parish have in ecumenical and interfaith activities and programs?

What challenges to the parish are associated with the increase in the number of people who report that they have no religion?



Notes: No Religion also includes Secular Beliefs and Other Spiritual Beliefs and No Religious Affiliation

Not Stated also includes Inadequately Described.

Table 9: Religious affiliation by age

	0-9	10-19	20-29	30-39	40-49	50-59	60-69	70-79	80+	Total
Western (Latin Rite) Catholic	3,766	4,161	3,384	3,948	4,611	4,168	3,426	2,349	1,364	31,177
Maronite Catholic	5	-	-	-	-	-	-	-	-	5
Melkite Catholic	-	-	-	-	-	-	-	3	-	3
Ukrainian Catholic	-	-	-	-	-	-	-	-	-	-
Chaldean Catholic	-	-	-	-	-	-	-	-	-	-
Syro-Malabar Catholic	4	-	-	3	-	-	-	-	-	7
Total Catholic	3,775	4,161	3,384	3,951	4,611	4,168	3,426	2,352	1,364	31,192
Per cent Catholic (of total population in age group)	21.6	23.1	19.0	20.4	22.0	22.9	21.8	23.6	22.3	21.7
Anglican	1,806	2,385	1,474	2,095	3,485	3,540	3,707	2,786	1,786	23,064
Orthodox	142	207	145	164	215	174	157	108	66	1,378
Other Christian	2,459	3,052	2,140	2,522	3,232	3,367	3,261	2,148	1,261	23,442
Non-Christian	452	489	719	798	782	595	427	183	60	4,505
No Religion	7,339	6,335	8,149	7,994	6,837	4,743	3,246	1,456	706	46,805
Not Stated	1,522	1,415	1,754	1,880	1,781	1,596	1,519	919	877	13,263
Total Population	17,495	18,044	17,765	19,404	20,943	18,183	15,743	9,952	6,120	143,649

Note: Since the 1996 Census, following consultation with the Eastern Catholic Bishops, Eastern Catholics have been counted separately from Western (or Latin Rite) Catholics. Catholics belonging to the Chaldean, Maronite, Melkite, Syro-Malabar or Ukrainian Catholic Churches have been requested by their Bishops NOT to tick the box marked 'Catholic' on the Census form, but rather to write, for example, 'Maronite Catholic' in the space provided. Those Eastern Catholics who were unaware of this request and who ticked the 'Catholic' box are counted as Western Catholics.



Age and sex

**Table 10:
Age by sex**

Age (years)	Males 2016	Females 2016	Total 2016	Total 2011
0	138	126	264	363
1	152	159	311	366
2	176	154	330	417
3	199	173	372	415
4	176	184	360	414
5	212	207	419	388
6	213	212	425	433
7	221	226	447	438
8	203	213	416	417
9	227	208	435	429
10	202	191	393	432
11	213	222	435	493
12	218	200	418	458
13	205	202	407	445
14	231	207	438	474
15	204	204	408	476
16	232	234	466	460
17	207	186	393	469
18	227	194	421	475
19	210	186	396	493
20-24	801	911	1,712	2,099
25-29	738	937	1,675	2,037
30-34	867	1,024	1,891	2,109
35-39	919	1,140	2,059	2,313
40-44	1,059	1,232	2,291	2,412
45-49	1,065	1,250	2,315	2,298
50-54	964	1,243	2,207	2,166
55-59	833	1,123	1,956	1,875
60-64	783	981	1,764	1,812
65-69	759	907	1,666	1,532
70-74	595	777	1,372	1,158
75-79	452	518	970	886
80+	532	828	1,360	1,116
Total	14,433	16,759	31,192	32,568

NOTE REGARDING THE RANDOMISATION OF CENSUS DATA:

The Catholic population of the parish may be slightly different in different tables in this profile as a result of the randomization procedure used by the Australian Bureau of Statistics in carrying out its statutory obligation to protect the confidentiality of individuals. This variation in figures does not impair the value of Census data as the Census is intended to be an instrument that paints a broad picture rather than a precise measurement of a particular locality. Care should always be taken in interpreting small counts in tables.

The table on this page shows the number of Catholics in this parish in 2016, by age and sex, and compares the total number of Catholics in each age group with the figure in 2011.

In 1996, the median age of Catholics in Australia was 33 years; by 2016, this had risen to 40 years.

The age profile of parishioners is important information for parishes to take into account as it plans its activities. It is also important to keep an eye on how the age profile is changing over time—is the parish becoming older, younger or staying about the same? Each of these possibilities may require different pastoral responses.

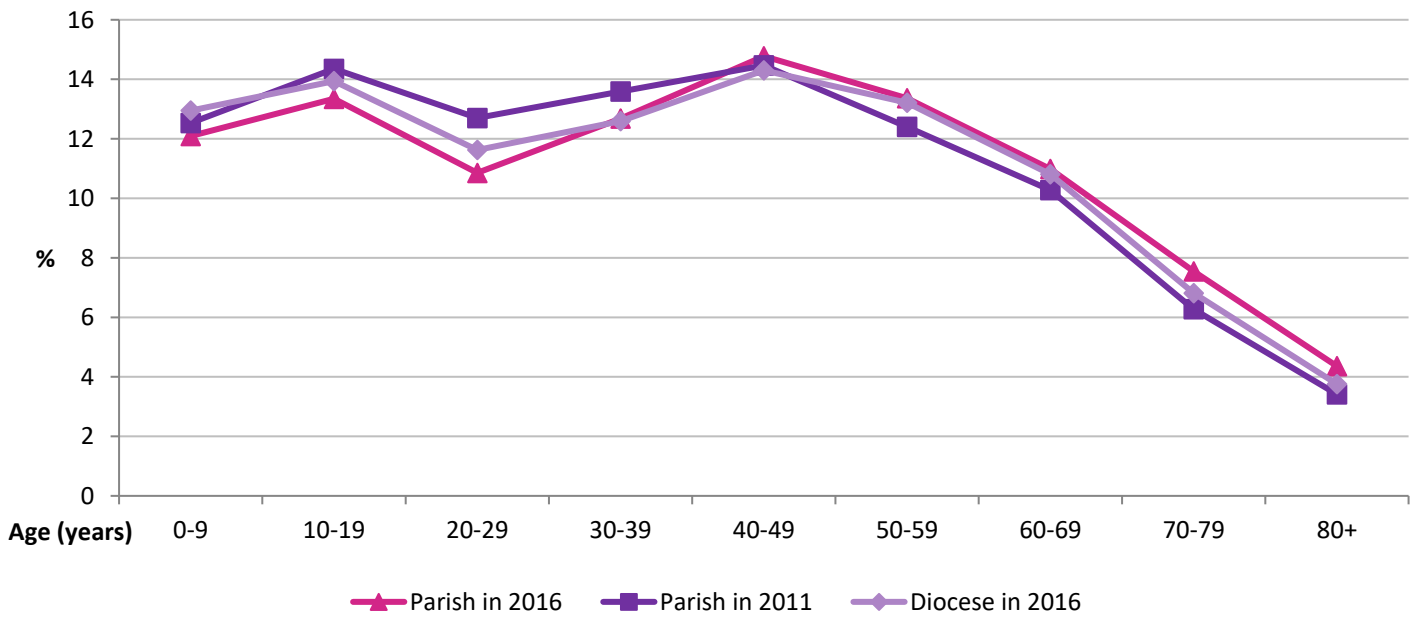
In 2016, among Australian Catholics as a whole, 52 per cent were female and 48 per cent were male. But it is not always like this. Among Catholics aged under 20, males outnumbered females, whereas females accounted for 58 per cent of Catholics aged 75 or more. There are also local factors, such as the presence of particular industries or the different rates of movement to the cities by young men and women, that can affect the proportion of men and women in the Catholic population of the parish. These variations also raise pastoral issues.

Take time to study the table. Are there any surprises in it? Is there anything that calls for a new or modified response from the parish? What are the major changes since 2011? Can you get a sense from the table of what the parish age profile might look like in 2021, the year of the next Census?

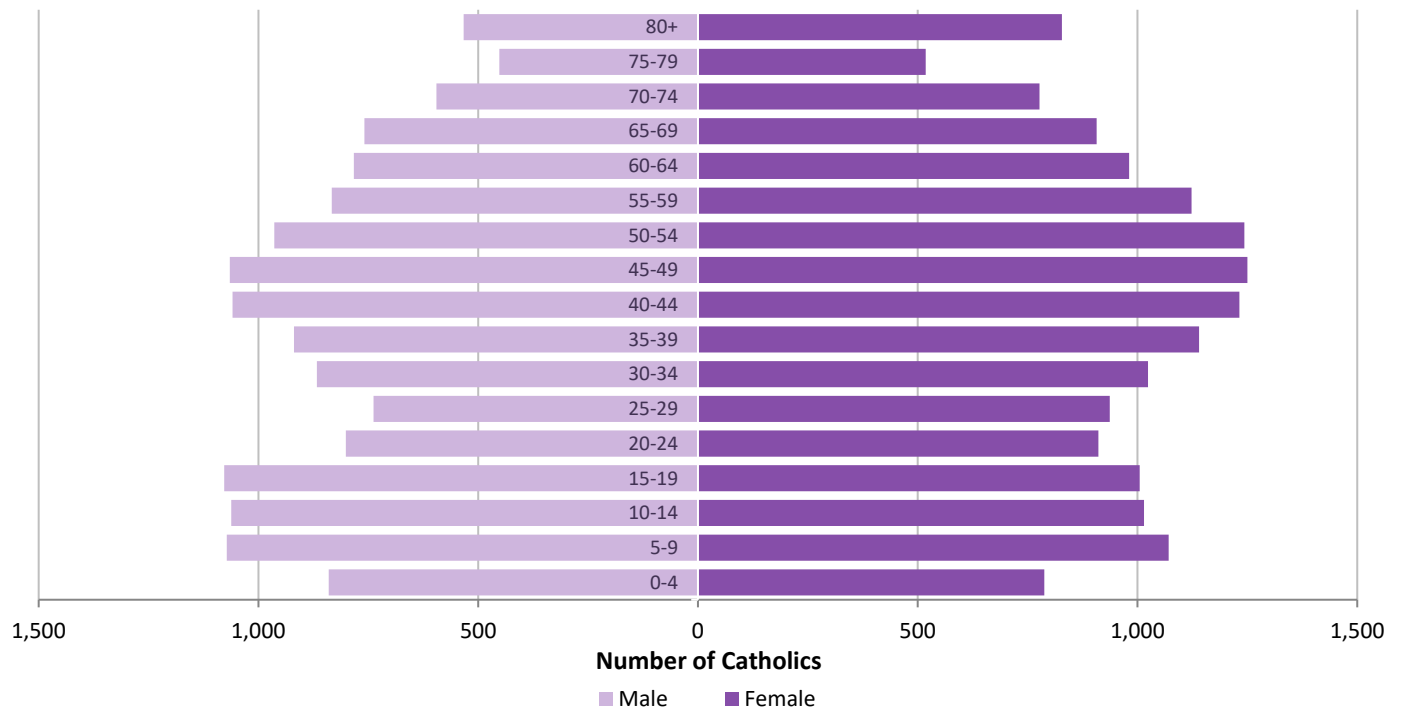


Age and sex

Age profile of the Catholic population, 2011 & 2016



Age-sex profile of the Catholic population, 2016



Disability

The 2006 Census was the first to include the variable Core Activity Need for Assistance. The variable was developed to measure the number of people with a profound or severe disability. ABS defines the profound or severe disability population as: “those people needing help or assistance in one or more of the three core activity areas of self-care, mobility and communication, because of a long-term health condition (lasting six months or more), a disability (lasting six months or more), or old age”.¹ Most people who need assistance with core activities live either in a family or in a place such as a nursing home, where the care they need is provided. But many live alone. Often people with a disability have fewer opportunities for social interaction.²

How many Catholics in your parish require assistance with core activities? How many of these live alone? How many are in the younger age groups? How many of your parishioners provide unpaid assistance to people with a disability?

How might the parish respond pastorally to this information?

Table 11a: Need for assistance with core activities by age

	0-14	15-44	45-64	65-74	75-84	85 and over	Total
Catholics who have need for assistance with core activities							
Family members:							
Males	95	88	94	91	96	69	533
Females	39	76	113	88	133	86	535
Lone Persons:							
Males	-	3	25	6	5	8	47
Females	-	5	10	14	48	65	142
Other non-family members or persons not present in a household on Census night³							
Males	-	16	28	21	23	25	113
Females	-	14	24	13	28	95	174
Total							
Males	95	107	147	118	124	102	693
Females	39	95	147	115	209	246	851

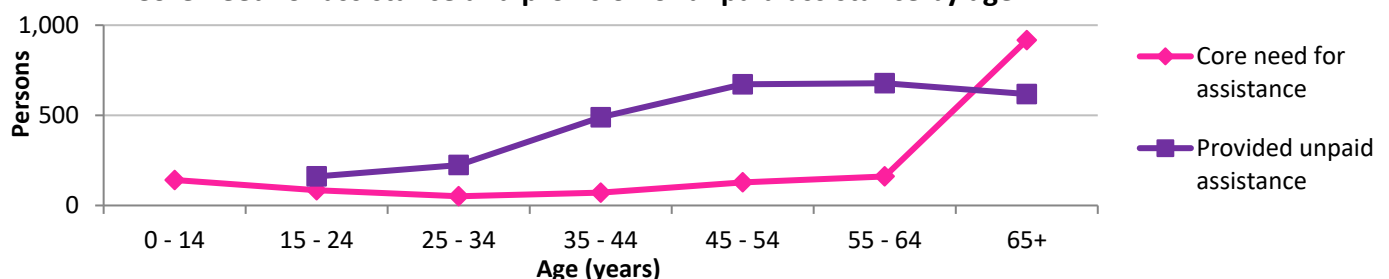
Table 11b: Provision of unpaid assistance by age

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics who provide unpaid assistance to a person with a disability⁴							
Males	63	80	161	224	216	250	994
Females	92	141	320	453	462	371	1,839

Notes:

1. Australian Bureau of Statistics 2016. *Census Dictionary Australia 2016. Catalogue No. 2901.0.*
2. Australian Bureau of Statistics 2004. *Australian Social Trends 2004. Catalogue No. 4102.0.*
3. Among people aged 75 and over, being in hospital or a nursing home is a major reason for not being in a household on Census night.
4. The Census question asked whether the respondent had provided unpaid assistance to a person with a disability in the two weeks prior to the Census. The question is not applicable to persons aged 0-14.

Core need for assistance and provision of unpaid assistance by age



Marital Status

The marital status patterns of Australian Catholics have changed quite dramatically over the last two decades. At the time of the 1991 Census, 31.4 per cent of Australian Catholics aged 15 and over had never been married, 55.4 per cent were married, 7.4 per cent were separated or divorced and 5.8 per cent were widowed. By the 2016 Census, these figures were respectively 33.3 per cent, 49.7 per cent, 11.2 per cent and 5.8 per cent. Since 1991, there has been a substantial fall in the percentage of married Catholics and a rise in the percentage of the never married and separated and divorced.

How might changes in marital status patterns affect the life of the Church in this parish? Do they result in the need for new pastoral services and programs?

The graph shows the percentage of Catholic men and women aged 15 years and older who lived in the parish at the time of the 2016 Census and who had changed address in the previous five years. Across Australia in 2016, 36.6 per cent of Catholics aged 15 and over had changed address since the previous Census.

Table 12: Registered marital status by sex and age

	15-24	25-34	35-44	45-54	55-64	65-74	75 and over	Total
Catholics aged 15 and over								
Males								
Never married	1,869	1,109	556	382	172	65	45	4,198
Married	7	460	1,212	1,272	1,094	992	682	5,719
Separated/Divorced	-	39	205	356	320	252	121	1,293
Widowed	-	-	4	18	31	49	141	243
Total	1,876	1,608	1,977	2,028	1,617	1,358	989	11,453
Females								
Never married	1,883	1,143	572	346	162	61	34	4,201
Married	21	704	1,480	1,470	1,256	969	491	6,391
Separated/Divorced	3	106	309	635	574	378	148	2,153
Widowed	-	6	18	43	117	276	670	1,130
Total	1,907	1,959	2,379	2,494	2,109	1,684	1,343	13,875

Change of address since 2011 by marital status (Catholics aged 15+)

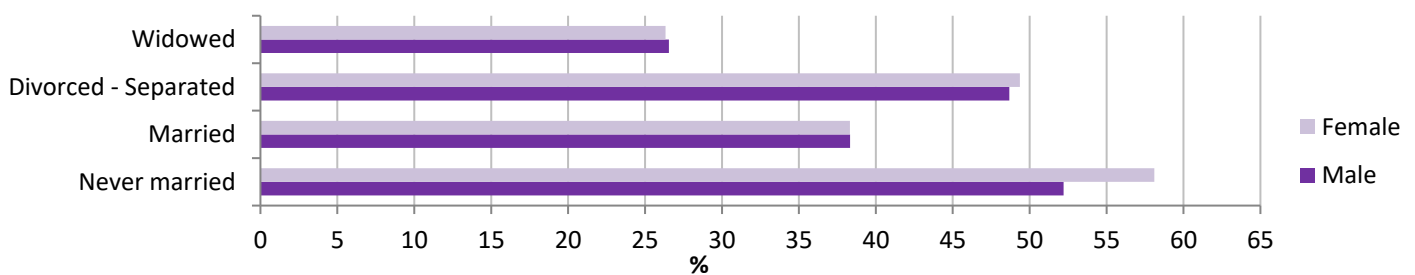


Table 13: Religious affiliation of couple by social marital status

	In a registered marriage	In a de facto marriage	Total couples	% couples in de facto marriages
Both persons Catholic	2,980	524	3,504	15.0
One person Catholic, the other non-Catholic Christian	3,509	659	4,168	15.8
One Catholic, the other not Christian or Not stated	1,662	744	2,406	30.9
Total	8,151	1,927	10,078	19.1



Families

The table on this page shows family composition by weekly family income, with the median weekly family income for each type of family shown in the last column. Couple families are divided into three categories: both partners Catholic, Catholics with non-Catholic Christian partners, and Catholics with partners identifying with other religious traditions or none. The table includes partners in registered and de facto marriages.

Couples without children include those who have never had children as well as those whose children no longer live at home.

Take time to study the table. Does it suggest that Catholic families in the parish are mostly well off, OK or struggling financially?

How do the incomes of families with children living at home compare with those with no children living at home? How well does the parish connect with one-parent families? Note that the income of one-parent families is likely to be much lower than that of two-parent families.

Are families with both parents Catholic a majority or a minority of Catholic families in your parish? What implications might this have for the way the parish connects to families?

Table 14: Family composition¹ by weekly family income

	Less than \$500	\$500 - \$799	\$800 - \$1,249	\$1,250 - \$1,999	\$2,000 - \$2,999	\$3,000 - \$3,999	\$4,000 or more	Income not fully stated	Total families	Median Weekly Family Income ² (\$)
Two-parent families with children at home:										
Both parents Catholic	21	52	169	407	556	293	230	140	1,868	2,386
One parent Catholic, the other Christian, but not Catholic	28	44	164	480	710	371	300	191	2,288	2,468
One parent Catholic, the other Non-Christian, No Religion or Not stated	18	32	116	346	455	190	164	92	1,413	2,326
Couple with no children living at home:										
Both persons Catholic	156	286	301	339	309	96	67	82	1,636	1,325
One person Catholic, the other Christian, but not Catholic	128	309	367	395	380	146	103	55	1,883	1,458
One person Catholic, the other Non-Christian, No Religion or Not stated	41	99	114	234	295	118	50	30	981	1,959
One-parent families:	187	310	377	376	138	30	15	161	1,594	1,062
Parent is Catholic										
Other families where at least one person is Catholic	51	69	121	171	122	52	30	39	655	1,543
Other: Reference person Catholic but spouse temporarily absent ³	-	-	-	-	-	-	-	392	392	-
Total	630	1,201	1,729	2,748	2,965	1,296	959	1,182	12,710	1,851

Notes:

1. A family is defined by the Australian Bureau of Statistics as two or more persons, one of whom is at least 15 years of age, who are related by blood, marriage (registered or de facto), adoption, step or fostering, and who are usually resident in the same household. Family members who live elsewhere are not included in the Census definition. For Census purposes, a Catholic family is defined as a family in which at least one person is Catholic.
2. Median weekly family income: fifty percent of families have a higher income, fifty percent a lower income. Family income is the sum of the incomes of all family members aged 15 and over.
3. The religious affiliation of a temporarily absent spouse is not recorded, hence families in this category could belong to any one of the first six categories above.



Families

Table 15: Weekly family income by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Less than \$500	377	140	80	25	3	625
\$500-\$799	794	207	135	38	10	1,184
\$800-\$1,249	1,071	277	255	94	21	1,718
\$1,250-\$1,999	1,408	520	593	176	38	2,735
\$2,000-\$2,999	1,360	601	752	201	47	2,961
\$3,000-\$3,999	554	272	361	85	25	1,297
\$4,000 or more	371	175	273	110	28	957
Income not fully stated	636	245	215	71	25	1,192
Total Families	6,571	2,437	2,664	800	197	12,669
Median Weekly Family Income (\$)	1,636	1,930	2,214	2,156	2,297	1,856

Note: Table population is Catholic families. Dependent children include all children aged 0-14 and dependent students aged 15-24. Some figures may differ from figures in other similar tables (i.e. Table 14) due to the randomisation process used by the ABS – see note at the bottom of page 10.

**Weekly Family Income
(Catholic families)**

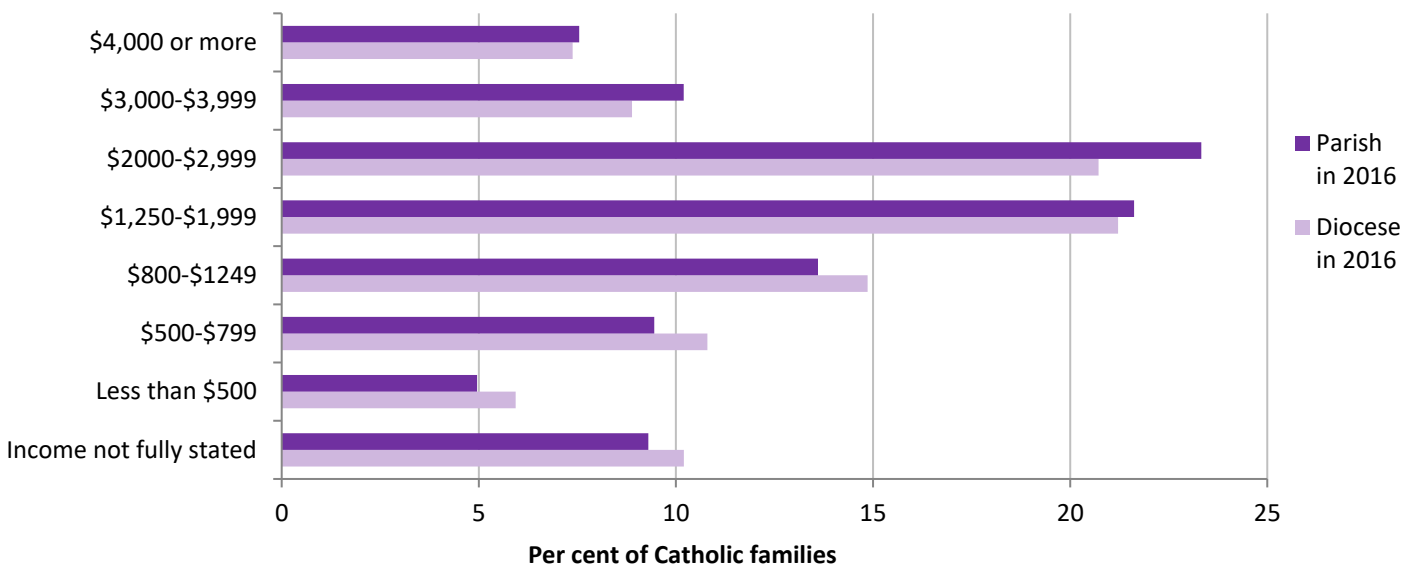


Table 16: Social marital status by number of dependent children

	0 dependent children	1 dependent child	2 dependent children	3 dependent children	4 or more	Total
Family Composition:						
Married couple family (at least one partner Catholic)	4,445	1,347	1,911	604	146	8,453
De facto couple family (at least one partner Catholic)	1,258	376	294	71	34	2,033
One parent family, parent Catholic	575	578	335	80	25	1,593
Other families where at least one person is Catholic	323	154	134	48	8	667
Total families	6,601	2,455	2,674	803	213	12,746



Households

The Australian Bureau of Statistics defines a household as one or more persons, at least one of whom is at least 15 years of age, usually resident in the same private dwelling.¹ Non-private dwellings such as motels, guest houses, prisons, religious institutions and nursing homes are not included in household statistics. A household can consist of one or more families, non-family groups or persons living alone.

The figures on this page refer to households in which at least one person is Catholic.²

There were 8,861,600 households in Australia in 2016. At least one Catholic person lived in 2,548,400 households, or 29 per cent of all households. Seventy-eight per cent of these Catholic households were family households and, of the Catholic family households, 75 per cent were occupied dwellings that were owned or being purchased.

What is the current housing situation in this parish? For example, is there a sufficient stock of rental properties available? Are there areas with large numbers of new houses? Are families under stress to pay rent or meet mortgage repayments? What aspects of the parish's pastoral strategies relate to housing issues?

	Fully owned or being purchased	Rented from State or Territory Housing Authority	Rented from other landlord, or landlord not stated	Other households	Total households	Per cent owned or being purchased
Family households	9,268	100	3,014	299	12,681	73.1
Lone person aged under 35 years	115	3	124	21	263	43.7
Lone person aged 35 years or over	1,475	121	510	150	2,256	65.4
Group households	323	6	565	38	932	34.7
Total households	11,181	230	4,213	508	16,132	69.3

	\$1-\$599	\$600-\$999	\$1,000-1,599	\$1,600-\$2,199	\$2,200-\$2,799	\$2,800 or more	Median monthly household loan repayment (\$)
Family households	284	332	1,064	1,504	1,015	1,232	2,013
Lone person aged under 35 years	-	7	30	23	13	13	1,756
Lone person aged 35 years or over	53	59	118	96	39	33	1,442
Group households	13	25	35	35	24	15	1,608
Total households	350	423	1,247	1,658	1,091	1,293	1,965

Notes:

1. Australian Bureau of Statistics 2016. *Census Dictionary Australia 2016. Catalogue No. 2901.0.*
2. For Census purposes, a Catholic household is any household in which at least one person is Catholic.



Birthplace

Catholics born overseas, especially those born in non-English-speaking countries, are likely to have different approaches to faith and spirituality, and different experiences and expectations of Church life, from those of Catholics born in Australia.

What are the major groups of overseas-born Catholics in your parish?

What difference does their presence make to the parish?

How might the parish better connect with those who have only recently arrived?

Top 5 birthplaces of Catholics born overseas
(% of all Catholics)



Top 5 birthplaces with highest proportions of recent arrivals
(% of all Catholics from that birthplace)

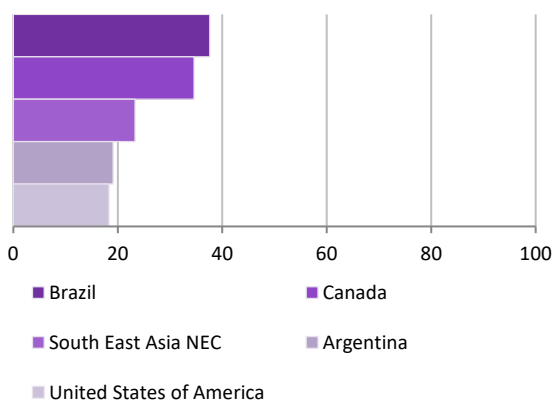


Table 19: Birthplace

	All Catholics	% of Catholics	% recent arrivals ¹
Australia	23,911	76.6	-
New Zealand	1,214	3.9	6.6
Other Oceania	214	0.7	6.0
United Kingdom (except Northern Ireland)	977	3.1	5.3
Ireland (including Northern Ireland)	306	1.0	7.8
Italy	297	1.0	2.7
Malta	145	0.5	-
Spain and Portugal	72	0.2	9.6
France	91	0.3	12.5
Netherlands	132	0.4	-
Germany	197	0.6	3.6
Austria	66	0.2	-
Croatia and other Former Yugoslavia	185	0.6	-
Poland	167	0.5	6.0
Hungary	92	0.3	3.3
Other Eastern Europe, Russian Federation and Baltic States	149	0.5	4.2
Other Europe NEC	55	0.2	15.1
Vietnam	35	0.1	-
Philippines	578	1.9	13.6
Indonesia	56	0.2	-
Malaysia	69	0.2	10.0
Singapore	47	0.2	16.7
South East Asia NEC	26	0.1	23.3
India	89	0.3	14.8
Sri Lanka	24	0.1	-
China (except Hong Kong and Taiwan)	37	0.1	9.4
Hong Kong (SAR of China)	48	0.2	11.4
Korea, Republic of (South)	90	0.3	11.7
Egypt	44	0.1	-
Lebanon	24	0.1	-
Iraq	-	-	-
Sudan (including South Sudan)	5	0.0	-
Middle East and North Africa NEC	35	0.1	10.3
South Africa	232	0.7	7.3
Mauritius	50	0.2	6.0
United States of America	133	0.4	18.3
Canada	102	0.3	34.6
Argentina	51	0.2	19.1
Brazil	321	1.0	37.6
Colombia	61	0.2	13.1
Chile	58	0.2	8.2
Central America and South America NEC	186	0.6	15.4
Other countries	107	0.3	7.1
Inadequately described/Not stated	421	1.3	-
Total	31,199	100.0	2.0

Notes:

1. % recent arrivals = the percentage of Catholics who were born in the named country and who arrived in Australia between 2013 and 2016 inclusive.

NEC = Not Elsewhere Classified



Language

In 2016, 20 per cent of Australia's Catholics spoke a language other than English at home, and three per cent were not proficient in English. People who do not speak English well can face practical problems in education, employment and access to services. On the other hand, it is important to many people from a non-English-speaking background to maintain and promote, for reasons of cultural continuity and identity, the use of their home language.¹

How many Catholics in this parish speak a language other than English at home? How many have difficulty with English? Difficulty in speaking English can affect how well a person can participate in parish life.

Does this parish need to review the pastoral support it offers to parishioners who do not speak English well in relation to, for example, prayer and liturgy, inclusiveness in parish events, translation of written material, and access to priests and other pastoral ministers who speak their language?

Table 20: Language spoken at home by religious affiliation

	Catholic	Not Catholic (or not stated)	All persons	% Catholics among speakers ²
English only	27,522	92,377	119,899	23.0
Italian	394	151	545	72.3
Maltese	87	13	100	87.0
Spanish	414	385	799	51.8
Croatian	171	55	226	75.7
Polish	177	77	254	69.7
Dutch	72	203	275	26.2
French	243	337	580	41.9
German	139	471	610	22.8
Portuguese	399	414	813	49.1
Hungarian	100	78	178	56.2
Ukrainian	19	14	33	57.6
Vietnamese	60	120	180	33.3
Filipino languages	400	151	551	72.6
Chinese languages	134	2,788	2,922	4.6
Malayalam	36	45	81	44.4
Sinhalese	9	64	73	12.3
Korean	94	383	477	19.7
Indonesian and Malay	37	139	176	21.0
Arabic	37	188	225	16.4
Assyrian and Chaldean	-	-	-	-
Oceanic and Papuan languages	55	235	290	19.0
Australian Indigenous languages	8	16	24	33.3
Other European languages NEC	159	1,880	2,039	7.8
Other Asian languages NEC	128	2,485	2,613	4.9
Other languages NEC	19	353	372	5.1
Inadequately described/Non-Verbal/Not stated	261	9,007	9,268	2.8
Total	31,174	112,429	143,603	21.7

Notes:

1. Australian Bureau of Statistics 1999. *Australian Social Trends 1999. Catalogue No. 4102.0, p.11.*

2. *The percentage of Catholics among the speakers of these languages in Australia.*

NEC = Not Elsewhere Classified



Language

Why does the proportion of people not speaking English well vary for different languages spoken at home? Part of the explanation lies in differences in average period of residence of the various language groups. Another factor is 'cultural distance': the more people from a particular culture share the customs, beliefs and lifestyles with the majority Australian culture, the easier it will be for them to overcome language barriers. A third factor is the size of the language group and the pattern of settlement. The concentration of large numbers of speakers in a region tends to reinforce the use of that language.¹

What are the most commonly spoken languages other than English among the Catholics of this parish? Are speakers of some languages more likely than others to have difficulty with English? Can you see the influence of the three factors outlined above reflected in the figures on this page?

Table 21: Language spoken at home by age

	0-4	5-11	12-19	20-29	30-49	50-64	65 and over	Total	% who do not speak English well
English	1,495	2,748	3,123	3,037	7,399	5,271	4,445	27,518	-
Italian	4	13	12	17	74	124	159	403	6.3
Maltese	-	-	-	-	8	14	57	79	6.5
Spanish	19	13	27	51	166	56	78	410	9.9
Croatian	3	3	3	7	39	28	81	164	8.3
Polish	4	15	8	6	47	31	64	175	11.9
Dutch	-	-	-	-	19	12	38	69	-
French	11	21	18	26	63	55	57	251	5.8
German	-	3	4	8	30	18	73	136	3.5
Portuguese	22	35	13	70	226	18	14	398	7.2
Hungarian	-	-	9	3	19	17	47	95	9.9
Ukrainian	-	-	-	-	4	6	4	14	19.2
Vietnamese	4	8	8	8	16	12	3	59	17.2
Filipino languages	5	7	28	61	153	102	41	397	2.0
Chinese languages	6	5	15	13	30	30	33	132	6.9
Malayalam	3	3	-	10	14	-	-	30	21.4
Sinhalese	-	-	-	3	-	-	3	6	-
Korean	4	15	14	10	35	9	9	96	26.8
Indonesian and Malay	-	-	-	-	17	13	5	35	-
Arabic	-	-	-	-	20	-	10	30	9.1
Assyrian and Chaldean	-	-	-	-	-	-	-	-	-
Oceanic and Papuan languages	-	7	8	3	21	4	8	51	-
Australian Indigenous Languages	-	-	-	-	5	-	-	5	-
Other European languages NEC	10	5	3	6	56	38	46	164	5.7
Other Asian languages NEC	11	30	16	8	40	12	7	124	7.0
Other languages NEC	-	-	-	3	6	4	-	13	23.8
Inadequately described/Non-Verbal/ Not stated	26	20	20	20	38	46	90	260	7.3
Total	1,627	2,951	3,329	3,370	8,545	5,920	5,372	31,114	0.9

Notes:

1. Australian Bureau of Statistics 1999. *Australian Social Trends 1999. Catalogue No. 4102.0, p.12-13.*

NEC = Not Elsewhere Classified



Attendance at Educational Institutions

According to the 2016 Census, more than 719,000 Australians attended Catholic schools, accounting for almost 21 per cent of all school students in Australia.

In 2016, there were 915,100 Catholic students—almost one in six of all Catholics—attending Government, Catholic, and other non-Government schools. They constitute a very large sub-group of Australian Catholics, considerably larger than the 623,400 or so who attend Mass every Sunday. A further 317,600 Catholics were involved in some form of post-secondary education. The Church of today, not just of tomorrow, is being shaped by the attitudes, beliefs and lifestyles of these young people.

How does the parish connect with Catholic students at primary, secondary and tertiary levels, especially those not attending Catholic schools?

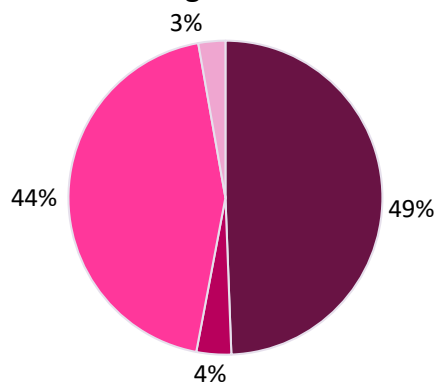
Table 22: Type of educational institution attending by religious affiliation

	Catholic	Not Catholic or not stated	All persons	% Catholic
Infants/Primary – Government	1,255	6,445	7,700	16.3
Infants/Primary – Catholic	1,217	237	1,454	83.7
Infants/Primary – Other Non-Government	414	2,275	2,689	15.4
Secondary – Government	956	4,185	5,141	18.6
Secondary – Catholic	884	414	1,298	68.1
Secondary – Other Non-Government	479	2,355	2,834	16.9
Technical or Further Educational Institution (including TAFE Colleges)	558	1,752	2,310	24.2
University or other Tertiary Institutions	1,443	5,536	6,979	20.7
Other (including pre-school)	676	2,394	3,070	22.0
Not stated/Not applicable ¹	23,290	86,844	110,134	21.1
Total	31,172	112,437	143,609	21.7

Note:

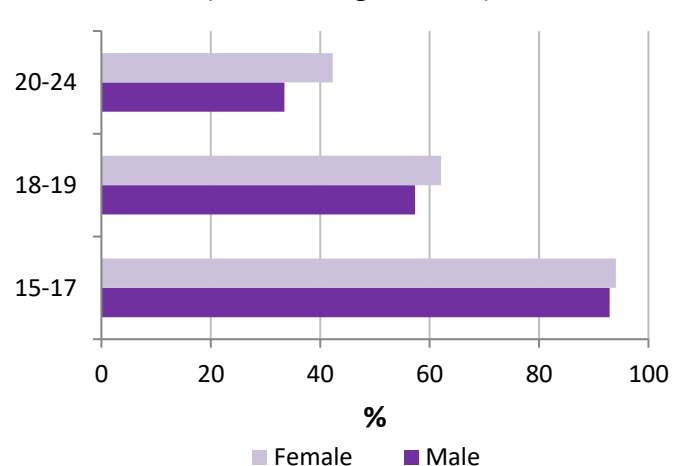
- This table includes the total population of the parish and so there are high numbers for categories where the question about type of educational institutions being attended is not applicable.

Language background of all students attending Catholic schools



- Primary school students who speak English only at home
- Primary school students who speak a language other than English at home
- Secondary school students who speak English only at home
- Secondary school students who speak a language other than English at home

Education participation rate (Catholics aged 15-24)



Attendance at Educational Institutions

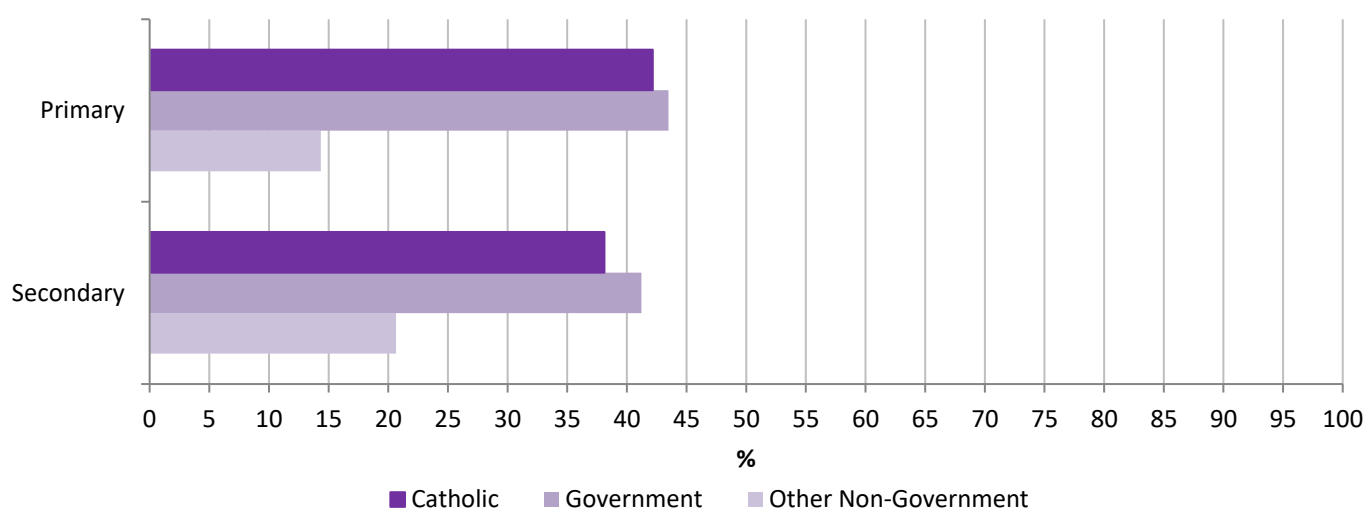
Table 23: Type of educational institution attending by weekly income of student's family¹

	Less than \$500	\$500-\$799	\$800-\$1,249	\$1,250-\$1,999	\$2,000-\$2,999	\$3,000-\$3,999	\$4,000 or more	Total ²	Median annual family income ³ (\$)
Infants/Primary - Government	72	100	196	300	298	118	44	1,225	90,703
Infants/Primary – Catholic	27	55	91	223	350	192	161	1,195	127,128
Infants/Primary – Other Non-Government	6	13	27	54	106	61	104	405	146,318
Secondary – Government	36	74	123	268	212	52	42	894	90,032
Secondary – Catholic	30	46	96	172	206	112	108	867	114,638
Secondary – Other Non-Government	12	18	30	53	92	73	105	457	148,751
TAFE, University or other tertiary institution	13	23	50	97	124	86	85	554	127,808
Other (including pre-school)	3	8	10	11	15	11	4	69	100,704
Not stated/Not applicable	12	21	14	25	29	21	8	145	93,310
Total	211	358	637	1,203	1,432	726	661	5,811	111,724

Notes:

1. Because the population of this table is dependent children aged 5-14 and dependent students aged 15-24, the figures in the table refer to individuals, not families. The table shows, for example, the number of Catholic students attending Catholic primary schools whose families have a weekly income in the range \$1,250-\$1,999. A brother and sister at the same school would account for TWO of the cases in this category.
2. A column of figures for "Family income not fully stated, or not stated at all" has been omitted from the table, but the missing figures are included in the Total column.
3. Family income is the sum of the incomes of all family members aged 15 and over (refer to the definition of family on page 7).

Type of school being attended by Catholic students



Educational Qualifications

Both the percentage of Catholics with university degrees and the gender balance of Catholics with degrees have changed dramatically in recent decades due to the upsurge in young people, especially women, undertaking tertiary study and the upgrading of courses such as nursing to degree status. In 1991, less than seven per cent of Australian Catholics aged 15 or over had a degree; by 2016, that figure had reached 21 per cent. Among Catholics aged 15 to 34 years in 2016, 25.8 per cent of women had a degree compared to 15.6 per cent of men. In contrast, among Catholics aged 55 and over, 13.8 per cent of men and 13.6 per cent of women had degrees.

To what extent has participation in higher education in theology and related fields kept pace in this parish with participation in higher education in general? What new challenges and opportunities are presented to the parish as a result of the increase in the number of Catholics with a university education?

The increased level of participation in higher education by women is a reflection of significant changes in women's roles and responsibilities in society.¹ How have women's roles and responsibilities in the parish changed in the last two decades?

Note: 1. Australian Bureau of Statistics 1999. Australian Social Trends 1999. Catalogue No. 4102.0, p.83.

Table 24: Highest qualification attained by age and sex

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Postgraduate degree	10	56	124	73	57	57	377
Graduate diploma / bachelor degree	91	337	369	263	214	204	1,478
Advanced diploma or diploma level	69	152	245	272	168	165	1,071
Certificate level	301	631	711	771	575	717	3,706
Inadequately described/Not stated/Not applicable	1,411	436	527	654	602	1,198	4,828
Total	1,882	1,612	1,976	2,033	1,616	2,341	11,460
<i>Per cent with degree or higher</i>	<i>5.4</i>	<i>24.4</i>	<i>24.9</i>	<i>16.5</i>	<i>16.8</i>	<i>11.1</i>	<i>16.2</i>
Females							
Postgraduate degree	12	83	153	90	67	44	449
Graduate diploma / bachelor degree	221	703	747	457	328	204	2,660
Advanced diploma or diploma level	133	327	393	405	254	196	1,708
Certificate level	283	356	417	541	371	271	2,239
Inadequately described/Not stated/Not applicable	1,261	487	670	996	1,095	2,331	6,840
Total	1,910	1,956	2,380	2,489	2,115	3,046	13,896
<i>Per cent with degree or higher</i>	<i>12.2</i>	<i>40.2</i>	<i>37.8</i>	<i>22.0</i>	<i>18.7</i>	<i>8.1</i>	<i>22.4</i>
All Catholics							
Postgraduate degree	22	139	277	163	124	101	826
Graduate diploma / bachelor degree	312	1,040	1,116	720	542	408	4,138
Advanced diploma or diploma level	202	479	638	677	422	361	2,779
Certificate level	584	987	1,128	1,312	946	988	5,945
Inadequately described/Not stated/Not applicable	2,672	923	1,197	1,650	1,697	3,529	11,668
Total	3,792	3,568	4,356	4,522	3,731	5,387	25,356
<i>Per cent with degree or higher</i>	<i>8.8</i>	<i>33.0</i>	<i>32.0</i>	<i>19.5</i>	<i>17.9</i>	<i>9.4</i>	<i>19.6</i>



Employment

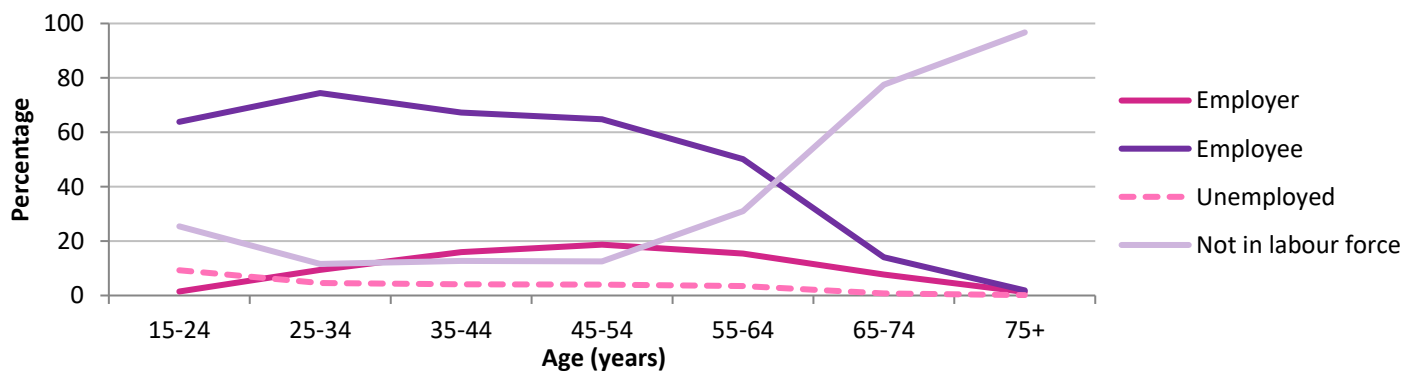
In recent years there have been many changes in society and the workplace that have affected Australian workers. One major change has been the increase in the percentages of workers, especially young people and women, in part-time jobs. Another has been the rise in participation in the labour force by women. A third major change has been the rise in participation in the labour force by older workers, following the removal of incentives to early retirement and resulting in the continuing availability of their skills, experience and maturity in the workplace.¹ Changes in labour force participation also influence the availability and size of the volunteer workforce, and can both reduce and change the pattern of workers' leisure time.

Have any of the changes described above had a noticeable impact on Catholic life in this parish?

Table 25: Labour force status by age and sex

	15-24	25-44	45-64	65 and over	Total
Catholics aged 15+					
Males					
Employer	35	658	901	181	1,775
Employee	1,098	2,484	1,964	217	5,763
Unemployed	208	169	148	21	546
Not in the labour force	522	232	583	1,853	3,190
Other/Not stated/Not applicable	13	41	45	67	166
Total	1,876	3,584	3,641	2,339	11,440
<i>Per cent in labour force²</i>	<i>71.5</i>	<i>92.4</i>	<i>82.8</i>	<i>17.9</i>	<i>70.7</i>
<i>Per cent unemployed³</i>	<i>15.5</i>	<i>5.1</i>	<i>4.9</i>	<i>5.0</i>	<i>6.8</i>
Females					
Employer	26	363	498	83	970
Employee	1,302	3,048	2,776	243	7,369
Unemployed	139	170	162	8	479
Not in the labour force	429	722	1,119	2,586	4,856
Other/Not stated/Not applicable	19	31	43	117	210
Total	1,915	4,334	4,598	3,037	13,884
<i>Per cent in labour force²</i>	<i>76.6</i>	<i>82.6</i>	<i>74.7</i>	<i>11.0</i>	<i>63.5</i>
<i>Per cent unemployed³</i>	<i>9.5</i>	<i>4.7</i>	<i>4.7</i>	<i>2.4</i>	<i>5.4</i>

Labour force status by age (percentage of all Catholics aged 15+)



Notes:

1. Australian Bureau of Statistics 2004. *Australian Social Trends 2004. Catalogue No. 4102.0, p.115.*
2. *The percentage of Catholics in each age group who are in the labour force (i.e. employed or seeking employment).*
3. *The percentage of Catholics in each age group who were in the labour force and were unemployed at the time of the Census.*



Occupation

Catholic women are more likely to be employed as managers or professionals; 35 per cent of Catholic women and 33 per cent of Catholic men who reported their occupation in the 2016 Census worked as managers or professionals. But men were much more likely than women—47 per cent compared to 12 per cent—to have a 'blue collar' occupation. The largest occupational category for Catholic men in Australia is Technicians and Trades Workers. For women, it is Professionals.

Table 26: Occupation by age and sex

	15-24	25-34	35-44	45-54	55-64	65 and over	Total
Catholics aged 15+							
Males							
Managers	29	182	340	328	210	70	1,159
Professionals	74	244	361	273	179	73	1,204
Technicians & Trade Workers	290	458	463	422	236	60	1,929
Community & Personal Service Workers	144	125	122	139	69	14	613
Clerical & Administrative Workers	39	62	89	101	65	29	385
Sales Workers	243	86	132	135	97	47	740
Machinery operators & Drivers	66	87	97	135	115	51	551
Labourers	250	152	129	179	145	50	905
ID / NS / NA ¹	750	209	252	311	495	1,957	3,974
Total	1,885	1,605	1,985	2,023	1,611	2,351	11,460
<i>Per cent Managers & Professionals²</i>	<i>9.1</i>	<i>30.5</i>	<i>40.5</i>	<i>35.1</i>	<i>34.9</i>	<i>36.3</i>	<i>31.6</i>
<i>Per cent 'blue collar workers'²</i>	<i>53.4</i>	<i>49.9</i>	<i>39.8</i>	<i>43.0</i>	<i>44.4</i>	<i>40.9</i>	<i>45.2</i>
Females							
Managers	56	180	214	215	105	28	798
Professionals	155	510	583	448	267	67	2,030
Technicians & Trade Workers	37	70	75	84	43	13	322
Community & Personal Service Workers	351	253	288	333	198	26	1,449
Clerical & Administrative Workers	171	283	428	518	343	83	1,826
Sales Workers	485	184	158	252	177	47	1,303
Machinery operators & Drivers	9	10	17	16	25	10	87
Labourers	68	56	70	134	110	40	478
ID / NS / NA ¹	588	408	531	501	835	2,720	5,583
Total	1,920	1,954	2,364	2,501	2,103	3,034	13,876
<i>Per cent Managers & Professionals²</i>	<i>15.8</i>	<i>44.6</i>	<i>43.5</i>	<i>33.2</i>	<i>29.3</i>	<i>30.3</i>	<i>34.1</i>
<i>Per cent 'blue collar workers'²</i>	<i>8.6</i>	<i>8.8</i>	<i>8.8</i>	<i>11.7</i>	<i>14.0</i>	<i>20.1</i>	<i>10.7</i>
All Catholics							
Managers	85	362	554	543	315	98	1,957
Professionals	229	754	944	721	446	140	3,234
Technicians & Trade Workers	327	528	538	506	279	73	2,251
Community & Personal Service Workers	495	378	410	472	267	40	2,062
Clerical & Administrative Workers	210	345	517	619	408	112	2,211
Sales Workers	728	270	290	387	274	94	2,043
Machinery operators & Drivers	75	97	114	151	140	61	638
Labourers	318	208	199	313	255	90	1,383
ID / NS / NA ¹	1,338	617	783	812	1,330	4,677	9,557
Total	3,805	3,559	4,349	4,524	3,714	5,385	25,336
<i>Per cent Managers & Professionals²</i>	<i>12.7</i>	<i>37.9</i>	<i>42.0</i>	<i>34.1</i>	<i>31.9</i>	<i>33.6</i>	<i>32.9</i>
<i>Per cent 'blue collar workers'²</i>	<i>29.2</i>	<i>28.3</i>	<i>23.9</i>	<i>26.1</i>	<i>28.3</i>	<i>31.6</i>	<i>27.1</i>

Notes:

1. ID = Inadequately described; NS = Not stated; NA = Not applicable.

2. See Notes 1 and 2 on page 5 for the type of occupations covered by the terms 'Managers & Professionals' and 'blue collar'.



Occupation

Occupation, like qualifications, is an indicator of socioeconomic status. It can also indicate the types of skills and interests that parishioners have.

What are the major occupations for male and female Catholics in this parish? What do you think accounts for differences in occupation between the sexes?

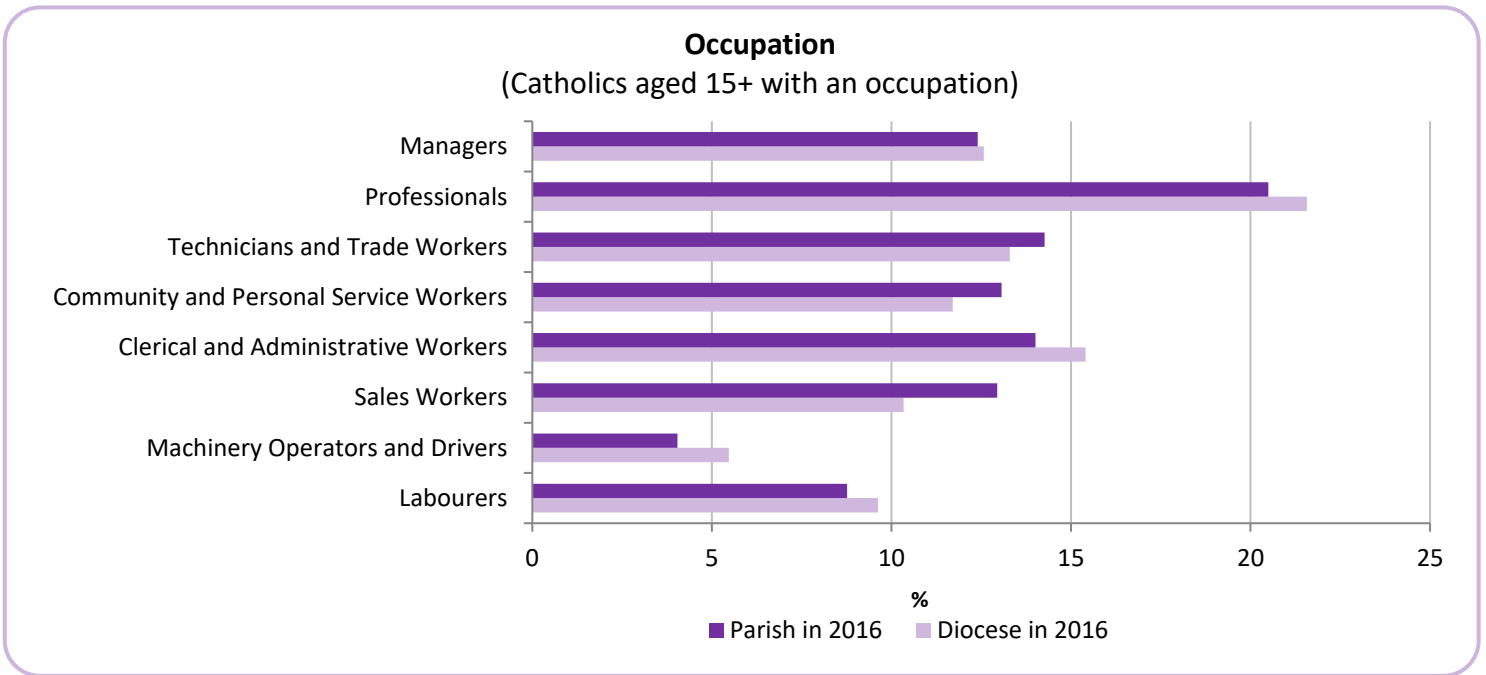
What are the major occupations of younger people? Middle-aged people? Older people? What do you think accounts for differences in occupation between the different age groups?

Are there any figures that strike you as being unexpectedly large or small? How can this information help the parish connect more effectively with parishioners?

Table 27: Occupation of parents of students attending Catholic schools

	Primary School	Secondary School
Both parents in professional occupation	138	54
One parent or lone parent in professional occupation	413	351
Both parents in 'white collar' occupation ¹	233	195
One parent or lone parent in 'white collar' occupation	379	390
Both parents in 'blue collar' occupation	36	21
One parent or lone parent in 'blue collar' occupation	85	109
Not applicable and not stated	178	177
Total	1,462	1,297
% with professional parent(s)	37.7	31.2
% with blue collar parent(s)	8.3	10.0

Note:
1. 'White collar' includes occupations such as managers, community and personal service workers, clerical and administrative workers and sales workers.



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The National Centre for Pastoral Research website allows you to view the Social Profiles online.

Visit the website to obtain:

- Social Profiles for any diocese or parish in Australia
- A Social Profile for the Catholic population of Australia
- Helpful hints on using the Census data
- Reports on the National Count of Attendance
- Results from the 2016 National Church Life Survey
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This profile has been created by the staff of the ACBC National Centre for Pastoral Research as part of the National Catholic Census Project 1991-2016.

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